



RESOLUTION NO. 2016-26

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, TO APPROVE THE FINAL MAP OF TRACT NO. 6075, ACCEPTING DEDICATED PUBLIC USES THEREIN EXCEPT FOR DEDICATIONS OFFERED SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS

WHEREAS, HERNDON/HAYES NO. 1, LLC, a California Limited Liability Company, has offered for approval a Final Map designated as Tract No. 6075, Phase 2 ("map"), pursuant to approved Vesting Tentative Map No. 6052 ("tentative map"); and,

WHEREAS, all the certificates which appear on the map (except the approval certificate of the Council of the City of Fresno and the recording certificate of the Recorder of the County of Fresno) have been signed and acknowledged and said map has been filed for approval; and,

WHEREAS, the subdivision lies within the boundaries of the City of Fresno; and,

WHEREAS, the map conforms to all of the requirements of the Subdivision Map Act of the State of California, and City ordinances, resolutions and standards, except that Section 66492 and 66493 of the Subdivision Map Act may not be fully complied with at the time of passage of this resolution and owner having previously filed with the Clerk of the Board of Supervisors of Fresno County a Tax Compliance Certificate Request along with copies of the map considered herewith by the Council; and,

WHEREAS, the Council finds that the proposed subdivision, together with the provisions for its design and improvement, is consistent with all applicable general and specific plans of the City; and,



WHEREAS, the Subdivider and the Owners, whose signatures appear on the map, and others have offered for dedication certain streets, public utility easements, access rights and other public properties and uses as shown and delineated upon said map; and,

WHEREAS, the Planning Commission of the City of Fresno, by formal resolution, approved said tentative map.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. The Council finds that the map is in substantial compliance with said tentative map, any deviations therefrom being deemed to be approved by the Council.

2. That the map is hereby approved and any and all of the streets, public utility easements, public utility facilities, access rights and all parcels of land and easements offered for dedication on the map are hereby accepted, unless it is stated on the Final Map that said dedications are subject to City acceptance of Developer installed improvements, subject to complete compliance with Sections 66492 and 66493 of the Subdivision Map Act prior to release of the map for recordation.

* * * * *



STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss.
CITY OF FRESNO)

I, YVONNE SPENCE, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the 25th day of February, 2016.

AYES : Brand, Brandau, Olivier, Quintero, Soria, Caprioglio
NOES : None
ABSENT : Baines
ABSTAIN : None

YVONNE SPENCE, CMC
City Clerk

BY: *Yvonne Spence*
Deputy

APPROVED AS TO FORM:
CITY ATTORNEY'S OFFICE

BY: *Mary Raterman-Doidge* 3/7/16
Mary Raterman-Doidge Date
Deputy

RECORD TITLE INTEREST STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

HERMON/HAYES NO. 1, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: ROBERT A. McCAFFREY
MANAGER

U.S. BANK NATIONAL ASSOCIATION DIVERSIFIED HOUSING CAPITAL COMPANY, AS REAL ESTATE

BY: THOMAS G. BACHER, SENIOR VICE PRESIDENT

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____
COUNTY OF _____
ON _____, BEFORE ME, _____ A NOTARY PUBLIC,
PERSONALLY APPEARED _____

WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/ITS/THEIR AUTHORIZED CAPACITIE(S), AND THAT BY HIS/HER/ITS/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

NAME _____

MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY

MY COMMISSION NO. _____

MY COMMISSION EXPIRES _____

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____
COUNTY OF _____
ON _____, BEFORE ME, _____ A NOTARY PUBLIC,
PERSONALLY APPEARED _____

WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/ITS/THEIR AUTHORIZED CAPACITIE(S), AND THAT BY HIS/HER/ITS/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

NAME _____

MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY

MY COMMISSION NO. _____

MY COMMISSION EXPIRES _____

**FINAL MAP OF
TRACT NO. 6075
A PLANNED UNIT DEVELOPMENT
PHASE 2 OF VESTING TENTATIVE MAP NO. 6052
BEING A SUBDIVISION OF OUTLOT E OF TRACT NO. 6052,
VOLUME 85 OF PLATS, PAGES 27 - 29
FRESNO COUNTY RECORDS
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN JANUARY, 2016
BY MORTON & PITALO, INC.
CONSISTING OF 3 SHEETS
SHEET 1 OF 3 SHEETS**

LEGAL DESCRIPTION

REAL PROPERTY IN THE COUNTY OF FRESNO, CITY OF FRESNO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:
BEING A PORTION OF THE SOUTH ONE-HALF (1/2) OF THE NORTHEAST QUARTER AND THE SOUTHWEST QUARTER OF GOVERNMENT LOT 7 IN SECTION 32, TOWNSHIP 12 SOUTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, BEING FURTHER DESCRIBED AS FOLLOWS:

OUTLOT E, AS SAID SHOWN ON THE MAP ENTITLED, "FINAL MAP OF TRACT NO. 6052" FILED SEPTEMBER 22, 2015, IN VOLUME 85 OF PLATS, AT PAGES 27, 28 AND 29, FRESNO COUNTY RECORDS.

EXCEPTING THEREFROM ONE-HALF OF ALL OIL, GAS, MINERALS AND HYDROCARBON RIGHTS WITHOUT THE RIGHT OF SURFACE ENTRY AS RESERVED BY AMERICAN PHYSICAL FITNESS RESEARCH INSTITUTE, INC., A CALIFORNIA NON-PROFIT CORPORATION IN GRANT DEED RECORDED NOVEMBER 15, 1988 IN BOOK 5625, AT PAGE 269, OFFICIAL RECORDS OF FRESNO COUNTY.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

- 1. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED, "RESOLUTION NO. 1818 - THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT" RECORDED JULY 31, 1996, AS DOCUMENT NO. 05021268 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 2. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED, "STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT AND AMENDATION" RECORDED JULY 7, 1986 IN BOOK 7945 OF OFFICIAL RECORDS, PAGE 2, AS DOCUMENT NO. 65352 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 3. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED, "DEED OF AVIGATION AND HAZARD EASEMENT" RECORDED AUGUST 24, 1990 AS DOCUMENT NO. 90101409 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 4. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED, "NOTICE OF IMPROVEMENT COSTS DUE PRIOR TO DEVELOPMENT OF PROPERTY" RECORDED MARCH 2, 1994 AS DOCUMENT NO. 94034688 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 5. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED, "NOTICE OF IMPROVEMENT COSTS DUE PRIOR TO DEVELOPMENT OF PROPERTY" RECORDED OCTOBER 28, 2004 AS DOCUMENT NO. 2004-0243320 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 6. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED, "DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS FOR LIBERTY SQUARE" RECORDED JUNE 12, 2015 AS DOCUMENT NO. 2015-0078780 OF OFFICIAL RECORDS, FRESNO COUNTY.
- 7. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6075, PHASE 2 OF VESTING TENTATIVE MAP NO. 6052, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
- 8. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY-WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6075, PHASE 2 OF VESTING TENTATIVE MAP NO. 6052, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
- 9. DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.

SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HERMON/HAYES NO. 1, LLC OF JUNE 1, 2014. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS, AND OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATE: _____

CHRISTOPHER J. GORDES
P.L.S. 7350



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

ANDREW J. DANFELT, P.E. 52612
LICENSE EXPIRES 6-30-2017
CITY ENGINEER

DATE: _____

CONSULTING LAND SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ACTING FOR THE CITY OF FRESNO:
SLAUGHTER & FLYNN CONSULTING ENGINEERS
451 CLOVIS AVENUE, SUITE 200, CLOVIS, CA 93312

BY: RANDALL SCOTT WEST, L.S. 8663
LICENSE EXPIRES 12-31-2017

DATE: _____

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER CLARK
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

DATE: _____

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____ ADOPTED ON _____, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC, ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

YVONNE SPENCE, CMC
CITY CLERK

BY: _____ DEPUTY

DATE: _____

RECORDER'S CERTIFICATE

DOCUMENT NO. _____ FEE: \$ _____

FILED THIS _____ DAY OF _____, 2016, AT _____ M., IN VOLUME _____ OF PLATS;
AT PAGES _____, AT THE REQUEST OF HERMON/HAYES NO. 1, LLC

FRESNO COUNTY RECORDS
PAUL DICTOS, C.P.A., RECORDER

BY: _____ DEPUTY



FINAL MAP OF TRACT NO. 6075

A PLANNED UNIT DEVELOPMENT
 PHASE 2 OF VESTING TENTATIVE MAP NO. 6052
 BEING A SUBDIVISION OF OUTLOT E OF TRACT NO. 6052,
 VOLUME 85 OF PLATS, PAGES 27 - 29
 FRESNO COUNTY RECORDS
 IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
 SURVEYED AND PLATTED IN JANUARY, 2016
 BY MORTON & PITALO, INC.
 CONSISTING OF 3 SHEETS
 SHEET 2 OF 3 SHEETS

LEGEND

- DIMENSION POINT, NOTHING FOUND OR SET
- MONUMENT FOUND AND ACCEPTED AS DESCRIBED HEREON
- FOUND 3/4" IRON PIPE, 0.5' DOWN, TAGGED "R.C.E. 26996" PER (7)
- FOUND 3/4" x 30" IRON PIPE, 8' DOWN, WITH PLASTIC PLUG STAMPED L.S. 7350 PER (7)
- FOUND 3/4" x 30" IRON PIPE, 8' DOWN, WITH PLASTIC PLUG STAMPED L.S. 7350, IN 8" DIAMETER x 30" CONCRETE ENCASUREMENT PER (7)
- FOUND AND ACCEPTED SECTION OR QUARTER CORNER MONUMENT AS NOTED
- SET 3/4" x 30" IRON PIPE, 8' DOWN, WITH PLASTIC PLUG STAMPED L.S. 7350
- SET 3/4" x 30" IRON PIPE, 8' DOWN, WITH PLASTIC PLUG STAMPED L.S. 7350, IN 8" DIAMETER x 30" CONCRETE ENCASUREMENT
- SET NAIL IN CONCRETE SIDEWALK WITH BRASS TAG STAMPED L.S. 7350
- RADIAL BEARING
- INDICATES WITNESS CORNER, SET 3/4" x 30" IRON PIPE, UP 4" IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 6" TAGGED L.S. 7350 3'00" X 3'00" FROM LOT LINES OR 3'00" FROM LOT CORNER (SEE WITNESS CORNER DETAIL ON THIS SHEET)
- ▲▲▲▲ INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS PER (7) (SEE SHEET 3)
- BLUE BORDER INDICATES LIMITS OF THIS SUBDIVISION
- (1) RECORD DATA PER "MAP OF THE J.C. FORNER FIG GARDENS SUBDIVISION NO. 3", VOL. 8 OF PLATS, PG. 79, FRESNO COUNTY RECORDS
- (2) RECORD DATA PER "RECORD OF SURVEY", BOOK 48 OF RECORD OF SURVEYS, PGS. 3-4, FRESNO COUNTY RECORDS
- (3) RECORD DATA PER "TRACT NO. 4140", VOL. 53 OF PLATS, PGS. 31-35, FRESNO COUNTY RECORDS
- (4) RECORD DATA PER "TRACT NO. 4213", VOL. 55 OF PLATS, PGS. 16-19, FRESNO COUNTY RECORDS
- (5) RECORD DATA PER "MATCHED RECORD OF SURVEY", BOOK 52 OF RECORD OF SURVEYS, PG. 77, FRESNO COUNTY RECORDS
- (6) RECORD DATA PER "TRACT NO. 5914", VOL. 84 OF PLATS, PGS. 24-25, FRESNO COUNTY RECORDS
- (7) RECORD DATA PER "TRACT NO. 6052", VOL. 85 OF PLATS, PGS. 27-29, FRESNO COUNTY RECORDS
- (8) RECORD DATA PER "DEED OF EASEMENT", DOCUMENT NO. 2004-0135680 FRESNO COUNTY OFFICIAL RECORDS
- ESMT — EASEMENT
- B.P.E. — BICYCLE AND PEDESTRIAN EASEMENT PER (7)
- LE — LANDSCAPE EASEMENT PER (7)
- P.E. — PEDESTRIAN EASEMENT PER (7)
- P.U.E. — PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE AND PER (7)
- Y.E. — PRIVATE YARD EASEMENT - PRIVATE EASEMENT FOR USE AND DRAINAGE FOR THE BENEFIT OF THE ADJOINING LOT OWNER, PER "DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS" RECORDED DOCUMENT NO. _____ FRESNO COUNTY RECORDS
- F.C.R. — FRESNO COUNTY RECORDS
- O.R.F.C. — OFFICIAL RECORDS FRESNO COUNTY
- CALC. — CALCULATED FROM RECORD DATA

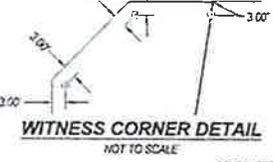
NOTES:

- (1) SET 3/4" x 30" IRON PIPE, DOWN 6", TAGGED L.S. 7350 AT ALL LOT CORNERS, ANGLE POINTS AND POINTS OF CURVATURE UNLESS SHOWN OTHERWISE.
- (2) OUTLOTS B, C, & D ARE FOR PRIVATE LANDSCAPING, PRIVATE WALKWAY AND RECREATION PURPOSES.
- (3) OUTLOT A IS FOR PRIVATE STREETS AND IS A PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.

LINE TABLE	CURVE TABLE
1. N47°27'45"W (47.067)	C1 R=1700(7) Δ=31°15'00"(7) L=274.16(7)
2. N02°49'25"E (5) 123.01(7)	C2 R=38(7) Δ=22°04'12"(7) L=115.30(7)
3. N02°10'00"W (7) 41.20(7)	C3 R=42(7) Δ=22°04'12"(7) L=124.91(7)
4. N02°10'00"W (7) 84.22(7)	C4 R=170(7) Δ=10°33'27"(7) L=282.37(7)
5. N41°42'55"E (7) 35.42(7)	C5 R=190(7) Δ=10°33'27"(7) L=282.37(7)
6. N41°42'55"E (7) 35.42(7)	C6 R=302(7) Δ=18°11'42"(7) L=19.53(7)
7. N41°42'55"E (7) 35.42(7)	C7 R=19(7) Δ=18°11'42"(7) L=19.53(7)
8. N41°42'55"E (7) 100.12(7)	
9. N41°42'55"E (7) 32.91(7)	
10. N41°42'55"E (7) 45.72	

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF THE NORTHWEST QUARTER, SECTION 3, T. 13 S., R. 19 E., M.D.B.M. AS SHOWN ON TRACT NO. 5914, FILED IN VOLUME 84 OF PLATS, PAGES 24-25, FRESNO COUNTY RECORDS. THE BEARING OF WHICH IS N49°25'00"W, AND IS BASED ON MONUMENTS SHOWN HEREON AS FOLLOWS:



SOUTHWEST CORNER EAST HALF GOVERNMENT LOT 7, SECTION 33, T12S, R19E, M.D.B.M. POSITION ESTABLISHED BY SINGLE PROPORTION

SOUTHWEST CORNER GOVERNMENT LOT 7, SECTION 33, T12S, R19E, M.D.B.M. POSITION ESTABLISHED BY SINGLE PROPORTION

SOUTHWEST CORNER EAST HALF GOVERNMENT LOT 7, SECTION 33, T12S, R19E, M.D.B.M. POSITION ESTABLISHED BY SINGLE PROPORTION

