



City Council Agenda

Council President
Blong Xiong

Councilmembers

Brian Calhoun, Ph.D.
Paul Caprioglio
Mike Dages

Jerry Duncan
Henry T. Perea
Cynthia A. Sterling – Acting President

City Manager
Andrew T. Souza

City Clerk
Rebecca E. Klisch, CMC

City Attorney
James C. Sanchez

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call City Clerk's Office at 621-7650.

The City Council welcomes you to the Council Chambers, located in City Hall, 2nd Floor, 2600 Fresno Street, Fresno CA 93721.

September 16, 2008

8:30 A.M. ROLL CALL

Invocation by Reverent Dr. Danny Jack Lee of the First Chinese Baptist Church

Pledge of Allegiance to the Flag

Ceremonial Presentation

Presentation of the SPCA Pet of the Month – Councilmember Dages – **Showcased a two year old female Chihuahua**

1. Presentation of a Plaque by the SPCA to PARCS for Assisting in the Annual K-9 Classic Event - **Presented**

Presentation of a Resolution of Commendation to Central Printing Division of the General Services Dept. for their Silver Award in the In-Print 2008 National Printing Contest – City Manager's Office - **Presented**

Proclamation of "LEO POLITI MONTHS" – Mayor Autry and All Councilmembers – **Read and presented**

The agenda and related staff reports are available on (www.fresno.gov) as well as in the Office of the City Clerk. The Council meeting can also be heard live at the same web site address, and viewed live on Cable Channel 96 from 8:30 a.m. and re-played beginning at 8:00 p.m.

PROCESS: For each matter considered by the Council there will first be a staff presentation followed by a presentation from the involved individuals, if present. Testimony from those in attendance will then be taken. All testimony will be limited to three minutes per person. If you would like to speak fill out a Speaker Request Form available from the City Clerk's Office and in the Council Chambers. The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker.

The green light on the podium will be turned on when the speaker begins. The yellow light will come on with one minute remaining. The speaker should be completing the testimony by the time the red light comes on and tones sound, indicating that time has expired. A countdown of time remaining to speak is also displayed on the large screen behind the Council dais.

Following is a general schedule of items for Council consideration and action. The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.

Approve minutes of [August 26](#), [September 5](#) and [9, 2008](#)

Action Taken: Approved, as submitted

Councilmember Reports and Comments

Action Taken: Made

Approve Agenda

Action Taken: Approved, as amended

Adopt Consent Calendar

Action Taken: Adopted

1. **CONSENT CALENDAR**

All Consent Calendar items are considered to be routine and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. Public comment on the Consent Calendar is limited to three (3) minutes per speaker. There will be no separate discussion of these items unless requested by a Councilmember, in which event the item will be removed from the Consent Calendar and will be considered at 2:00 P.M.

- A. * **RESOLUTION** - Authorizing submittal of a grant application and acceptance of up to \$90,000 from the Habitat Conservation Fund Program for the life and environmental science program - PARCS
Action Taken: Resolution No. 2008-226 adopted
- B. Approval of a State Center Community College District off-campus federal work study agreement with the Parks, After School, Recreation and Community Services Department - PARCS
Action Taken: Approved
- C. * Approval of a contract for \$20,000 with Fresno Unified School District to provide funds for the Parks, After School, Recreation and Community Services Department to conduct a collaborative after school high school program (Fresno BEST) running through June 30, 2009 - PARCS
Action Taken: Approved
- D. * Approval of a nine-month contract for \$75,396 with West Fresno Elementary Unified School District to provide Jr. BEST and academic game plan programming through June 12, 2009 - PARCS
Action Taken: Approved
- E. Approve Extension No. 6 to Temporary Use Permit with Flight Services & Systems, Inc. [formerly Facility Services & Systems, Inc.] (FS & S) covering premises at Fresno Yosemite International Airport (FYI) – Airports Dept.
Action Taken: Approved
- F. * Approve a Reimbursement Agreement with the Fresno Metropolitan Flood Control District in the amount of \$10,100 for the design and construction of master plan drainage facilities at the intersection of California Avenue and Fruit Avenue (**Property located in District 3**) – Public Works Department
Action Taken: Approved
1. Authorize the Public Works Director or his designee to sign the agreement on behalf of the City
Action Taken: Authorized

1. **CONSENT CALENDAR CONTINUED**

- G. * Approve the acquisition of a public pedestrian easement from Ben G. Sherfy, surviving trustee of the Ben G. and Margaret L. Sherfy Family Trust, on property located at the southeast corner of E. Harvey Avenue and N. Fourth Street (**Property located in District 7**) – Public Works Department
Action Taken: Approved
- H. **RESOLUTION** - Of Intention to annex Final Tract 5549 Annexation No. 21 to the City of Fresno Community Facilities District No. 11, and to authorize the levy of special taxes; setting the public hearing for October 7, 2008, at 10:00 a.m. (**Property located in District 3**) – Public Works Dept.
Action Taken: Resolution No. 2008-227 adopted
- I. **RESOLUTION** - Of Intention to annex Final Tract 5710 Annexation No. 35 to the City of Fresno Community Facilities District No. 11, and to authorize the levy of special taxes; setting the public hearing for October 7, 2008, at 10:05 a.m. (**Property located in District 1**) – Public Works Department
Action Taken: Resolution No. 2008-228 adopted
- J. Adopt Resolutions rescinding prior Resolution annexing territory to City of Fresno Community Facilities District No. 11 and a Resolution of Intention to annex Final Tract No. 5471 as Annexation No. 26 to City of Fresno Community Facilities District No. 11 (**Property located in District 6**) – Public Works Department
1. **RESOLUTION** - Rescinding Resolution No. 2007-414 annexing territory to City of Fresno Community Facilities District No. 11 and canceling special tax lien #080031320 levied under Ordinance No. 2007-100 relating to Final Tract No. 5471
Action Taken: Resolution No. 2008-229 adopted
 2. **RESOLUTION** - Of Intention to annex Final Tract No. 5471 to City of Fresno Community Facilities District No. 11, and to authorize the levy of special taxes; setting the public hearing for October 7, 2008, at 10:15 a.m.
Action Taken: Resolution No. 2008-230 adopted
- K. Adopt Finding of a Categorical Exemption pursuant to CEQA Guidelines 15301(b) – Public Works Department
Action Taken: Adopted
1. * Award a contract to Kelly C. Broyles Construction for the Canning Way 12-inch water main from Gettysburg to Shaw Avenues, in the amount of \$219,500.00 (**Property located in District 7**) – Public Works Department
Action Taken: Awarded
- L. * Approve an agreement with Fresno Metropolitan Flood Control District for reimbursement and construction of a master planned storm drain facility on Clovis Avenue (**Property located in District 4 and 5**) – Public Works Department
Action Taken: Approved
- M. * Approve an agreement with URS Corporation for consulting services in the amount of \$76,200.00 for the preparation of environmental studies to satisfy the California Environmental Quality Act (CEQA) for the Lewis S. Eaton Trail – River West Project (**Property located in District 2**) – Public Works Department
Action Taken: Approved
- N. **RESOLUTION** - Approving participation in the Federal Equitable Sharing Agreement Program and authorizing the execution of related documents – Police Department
Action Taken: Resolution No. 2008-231 adopted
- O. * Authorize the Chief of Police to enter into a lease agreement for joint City/County office facilities at 2510 S. East Avenue (**Property located in District 3**) – Police Department
Action Taken: Authorized
- P. * Authorize the Chief of Police to enter into an agreement with Harris Construction Company, Inc., to provide construction management services for the Fresno Police Department Regional Law Enforcement Training Facility – Police Dept.
Action Taken: Removed from the agenda by staff

1. **CONSENT CALENDAR CONTINUED**

Q. Authorize acceptance of Fiscal Year 2007 Cycle Public Safety Interoperable Communication (PSIC) grant program funds subgranted from the State of California, Governor's Office of Homeland Security, as a part of the U.S. Department of Homeland Security – Police Department

Action Taken: Authorized

1. * **RESOLUTION** - 6th amendment to AAR No. 2008-162 appropriating \$2,051,900 for the Fresno Police Department's Homeland Security Grant Program (**Requires 5 affirmative votes**)

Action Taken: Resolution No. 2008-232 adopted

R. Approve the addition of .21 acre and an underground easement to Air Guard Base at Fresno Yosemite International Airport (FYI) – Airports Dept.

Action Taken: Approved

S. Approve rental credit to compensate Interspace Airport Advertising for removing scrolling signs at FYI and replacing them with LCDS – Airports Dept.

Action Taken: Approved

T. * **RESOLUTION** – Consenting and authorizing investment of monies in the local agency investment fund (LAIF) in the custody of the State Treasurer for purposes of investment and authorizing certain Finance Officers in connection therewith – Finance Department

Action Taken: Resolution No. 2008-233 adopted

U. * Approve agreement with ADS Environmental Services for sewer flow monitoring equipment maintenance/repair services in the amount of \$116,759.76 – Department of Public Utilities

Action Taken: Approved

V. * **RESOLUTION** - 12th amendment to AAR No. 2008-162 to re-budget capital monies from various Council District infrastructure funds based on the carryover balances from FY 2008 (**Requires 5 affirmative votes**) - Budget Division

Action Taken: Resolution No. 2008-234 adopted

W. Approve re-appointments of James R. Cotton and John Teixeira to the Housing Authority Board of Commissioners – Mayor's Office

Action Taken: Approved

JOINT CLOSED SESSION WITH THE REDEVELOPMENT AGENCY

A. **CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION** - Government Code Section 54956.9, Subdivision (a)

1. **Case Name:** Redevelopment Agency of the City of Fresno v. N Street Property, LLC, et al. Superior Court No.: 07CECG01288DSB

Action Taken: Held

CLOSED SESSION

B. **CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION** - Government Code Section 54956.9, Subdivision (a)

1. **Case Name:** Building Industry Association of the San Joaquin Valley v. City of Fresno

Action Taken: Held

C. **CONFERENCE WITH LEGAL COUNSEL – DECIDING WHETHER TO INITIATE LITIGATION** - Government Code Section 54956.9, subdivision(c)

1. **Case Name:** City of Fresno v. County of Fresno regarding prisoner releases

Action Taken: Held

CLOSED SESSION CONTINUED

- D. **CONFERENCE WITH LABOR NEGOTIATOR** – Government Code Section 54957.6
City Negotiators: Ken Phillips, Terry Bond
Employee Organization: City of Fresno Professional Employees Association (CFPEA)
Action Taken: Held

SCHEDULED COUNCIL HEARINGS AND MATTERS

9:00 A.M. A. **SCHEDULED COMMUNICATION:**

9:00 A.M. B. **UNSCHEDULED COMMUNICATION** – Members of the public may address the Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Council. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk Department at least ten (10) days prior to the desired date. Council action on unscheduled items, if any, shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda

9:15 A.M. **CITY COUNCIL**

- A. [Establish a City of Fresno “Little Hoover Commission” on efficiency and best practices in local government – Councilmember Calhoun](#)
Action Taken: Failed approved
- B. [Request policy discussion and direction to staff to return to Council with a recommendation on the frequency and type of use allowed at our City of Fresno parks – Councilmember Calhoun](#)
Action Taken: Staff directed to return with policy within 30 days

9:30 A.M. **GENERAL ADMINISTRATION**

- A. [Documents pertaining to the Woodward Park BMX track - PARCS](#)
1. * Award service agreement to Fresno Bicycle Cross for maintenance and operational services related to Woodward Park BMX track
Action Taken: Awarded
 2. * Approve affiliation and sanctioning agreement with the National Bicycle League (NBL) and Addendum
Action Taken: Approved
 3. * **RESOLUTION** - 468th amendment to MFS Resolution No. 80-420 to establish the Woodward Park BMX facility fees in the Parks Section
Action Taken: Resolution No. 2008-235 adopted
- B. [Documents pertaining to a paintball facility at the Regional Sport Complex – PARCS](#)
1. * Award a concession contract to Maximum Paintball for the operation and maintenance of a paintball facility at the Regional Sports Complex 11-acre flood basin
Action Taken: Awarded
 2. * **RESOLUTION** - 474th amendment to MFS Resolution No. 80-420 to establish the Regional Sports Complex paintball facility fees in the Parks Section
Action Taken: Resolution No. 2008-236 adopted
- C. **BILL – (For introduction)** – Amending Section 14-801 of the Fresno Municipal Code, related to allowing the use of bicycles on pedestrian malls - PARCS
Action Taken: Bill No. B-56 introduced/laid over

SCHEDULED COUNCIL HEARINGS AND MATTERS CONTINUED

9:30 A.M.

GENERAL ADMINISTRATION CONTINUED

- D. * Approval of fiscal year 2009 program plan for the Affordable Housing Special Revenue Fund – Planning and Development Dept.
Action Taken: Approved
- E. Consideration of proposed Belmont-Sunnyside No. 3 Reorganization: (Planning and Development Dept.)
1. **RESOLUTION** - For initiation of rezoning and authorization to file with the Local Agency Formation Commission (LAFCO) for the detachment of certain territory consisting of approximately 190 parcels totaling approximately 93 acres from the Fresno County Fire Protection District, County Service Area No. 7, and the Kings River Conservation District and annexation of the same territory to the City of Fresno
Action Taken: Resolution No. 2008-237 adopted
- F. * **RESOLUTION** - 14th amendment to AAR No. 2008-162 appropriating \$331,300 in the Parks, After School, Recreation and Community Services Department from the sale of property for recreation facility renovations (**Requires 5 affirmative votes**) - PARCS
Action Taken: Failed adoption
- G. Document pertaining to residential water meters – Dept. of Public Utilities
1. Approve Professional Services Agreement with HDR Engineering, Inc. in the amount of \$211,139.00 for the development of technical plans and specifications for the procurement and installation of residential water meters and an automated meter reading (AMR) system and authorize the Public Utilities Director to sign on behalf of the City – Dept. of Public Utilities
Action Taken: Approved
- H. * Approve Professional Construction Management Services Agreement in the amount of \$7,211,535.00 with Vali Cooper & Associates, Inc for the residential meter implementation project and authorize the Public Utilities Director to sign on behalf of the City – Dept. of Public Utilities
Action Taken: Approved
- I. Approve the renewal of a Lease Agreement between the City of Fresno and Trabajadores de la Raza doing business as Chicano Youth Center for the purpose of providing youth guidance and development programs and activities to the children of Fresno - PARCS
Action Taken: Approved

10:00 A.M.

HEARING regarding the vacation of a portion of the west side of N. Clovis Avenue between E. Grant and E. Madison Avenues (**Property located in District 5**) – Public Works Department

Action Taken: Held

- a. * **RESOLUTION** – Ordering the vacation of a portion of the west side of N. Clovis Avenue between E. Grant and E. Madison Avenues
Action Taken: resolution No. 2008-238 adopted

10:30 A.M.

HEARING to consider Rezone Application No. R-07-67, and environmental findings, filed by Gary G. Giannetta on behalf of Generation Homes Inc., pertaining to approximately 9.62 acres of property located on north side of W. Clinton Avenue between N. Polk and N. Hayes Avenues (**Property located in District 1**) – Planning and Development Dept.

Action Taken: Held

- a. Consider and adopt Environmental Assessment No. R-07-67/T-5881 determination of initial study to file a Finding of Conformity to MEIR 10130 for the 2025 Fresno General Plan
Action Taken: Adopted
- b. **BILL** – Amending the Official Zone Map to rezone the subject property from the R-R (*Rural Residential, Fresno County*) zone district to the R-1/UGM (*Single Family Residential/Urban Growth Management*) zone district
Action Taken: Bill No. B-57/Ordinance No. 2008-54 adopted

September 16, 2008

*SUBJECT TO MAYOR'S VETO OR RECONSIDERATION

Page 6

AND MAY BE AMENDED AT ANYTIME

SCHEDULED COUNCIL HEARINGS AND MATTERS CONTINUED

10:40 A.M. **HEARING** to consider Rezone Application No. R-08-09, and environmental findings, filed by Yamabe and Horn Engineering on behalf of Northeast Assembly of God, pertaining to approximately 2.08 acres of property located on north side of E. Holland Avenue, east of N. Chestnut Avenue between E. Gettysburg and E. Ashlan Avenues (4827 E. Holland Avenue) **(Property located in District 4)** – Planning and Development Dept.

Action Taken: Held

a. Consider and adopt Environmental Assessment No. R-08-09 determination of initial study to file a Finding of Conformity to MEIR 10130 for the 2025 Fresno General Plan

Action Taken: Adopted

b. **BILL** – Amending the Official Zone Map to rezone the subject property from the R-A (*Single Family Residential Agricultural*) zone district to the R-1/cz (*Single Family Residential/conditions of zoning*) zone district

Action Taken: Bill No. B-58/Ordinance No. 2008-55 adopted

10:45 A.M. **HEARING** to consider Rezone Application No. R-07-79, and environmental findings, filed by Dirk Poeschel Land Development Services, Inc., pertaining to approximately 40 acres of property located south of E. Butler Avenue between S. Chestnut and S. Willow Avenues **(Property located in District 5)** – Planning and Development Dept.

Action Taken: Held

a. Consider and adopt Environmental Assessment No. R-07-79/C-08-47 determination of initial study to file a Finding of Conformity to MEIR 10130 for the 2025 Fresno General Plan

Action Taken: Adopted

b. **BILL** – Amending the Official Zone Map to rezone the subject property from the R-1 (*Single Family Residential*) (APN's 473-020-37, 40s, 44, 45), the R-1-B (*Single Family Residential*) (APN 473-020-08), and the R-1-C (*Single Family Residential*) (APN's 473-061-01, 02, 03, 04, 07, 09, 10, 11 and 473-062-01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 16, 17, 18, 19, 20, 21, 22) zone districts to the C-P/cz (*Administrative and Professional Office/conditions of zoning*) zone district

Action Taken: Bill No. B-59/Orinance No. 2008-56 adopted

10:55 A.M. **HEARING** to consider Rezone Application No. R-06-63, and environmental findings, filed by Midstate Investors, LLC and WEM Properties Inc., pertaining to approximately 8.8 acres located on the north side of W. Santa Ana Avenue between N. Hayes and N. Polk Avenues **(Property located in District 1)** – Planning and Development Dept.

Action Taken: Held

a. Consider and adopt Environmental Assessment No. R-06-63/C-06-252/T-5608 determination of initial study to file a Finding of Conformity to MEIR 10130 for the 2025 Fresno General Plan.

Action Taken: Adopted

b. **BILL** – Amending the Official Zone Map to rezone the subject property from the AE-5/UGM (*Exclusive Five Acre Agricultural/Urban Growth Management*) zone district to the R-2/UGM (*Low Density Multiple Family Residential/Urban Growth Management*) zone district

Action Taken: Bill No. B-60/Ordinance No. 2008-57 adopted

2:00 P.M. #1 **MEETING WITH THE JOINT POWERS FINANCING AUTHORITY**

A. **RESOLUTION** - Authorizing certain Finance Officers of the City of Fresno to sign various investment and commercial banking documents, and to provide verbal instruction required for the Prudent Financial Administration and safekeeping of Fresno Joint Powers Financing Authority funds **(Authority action)** – Finance Dept.

Action Taken: Continued one week

1. **RESOLUTION** – Authorizing certain Finance Officers of the City of Fresno to sign City checks and various investment and commercial banking documents, and to provide verbal instructions requires for the prudent financial administration and safekeeping of City funds **(Council action)**

ADJOURN AUTHORITY

SCHEDULED COUNCIL HEARINGS AND MATTERS CONTINUED

2:00 P.M. #2 **CONTESTED CONSENT ITEMS (IF ANY)**

3:00 P.M. **JOINT MEETING WITH THE REDEVELOPMENT AGENCY**

Approve the Agency minutes of August 26, 2008

Action Taken: Approved as submitted

- A. Consider adoption of Agency resolution certifying Subsequent Environmental Impact Report (SEIR) SCH #2003051046 for the Old Armenian Town Project-relocation of historical resources **(Continue to 10/28/2008 @ 3:00 P.M.)**
Action Taken: Continued as noted above
- B. Documents pertaining to Edison Plaza Partners, L.P., California-Walnut Mixed Use Project
1. Consider recommending the Agency Board and City Council approve and authorize the Executive Director to enter into a Development and Disposition Agreement between the Redevelopment Agency of the City of Fresno (the "Agency") and Edison Plaza Partners, LP, a California limited partnership (the "Developer") for a mixed-use project, approximately 6.5 acres vicinity of California Avenue and Walnut Street, subject to City Attorney approval form **(Council and Agency action)**
Action Taken: Approved
 2. **RESOLUTION** - Approving a Development and Disposition Agreement between the Redevelopment Agency of the City of Fresno and Edison Plaza Partners, LP, a California Limited Partnership, execution of related documents and making certain findings **(Council and Agency action)**
Action Taken: Resolution Nos. 2008-240/1729 adopted
 3. Recommend the Agency Board approve and authorize the Executive Director to enter into an Exclusive Negotiating Agreement between the Redevelopment Agency of the City of Fresno (the "Agency") and Edison Plaza Partners, LP, a California Limited Partnership (the "Developer") for a mixed-use project, approximately 10 acres vicinity of California Avenue and Walnut Street, subject to City Attorney approval form **(Agency action)**
Action Taken: Approved
- C. Consider awarding contract to the lowest responsible bidder for the demolition and removal at 450 "M" Street, Fresno, CA 93721 **(Agency action)**
Action Taken: Awarded as recommended
- D. Recommend approval of the material terms of a Purchase and Sale Agreement for the property located at 835 Fulton Mall, known as Assessor Parcel Number 468-282-22; owned by M. Bill Bohigian and Barbara Bohigian, and located within the Central Business District Redevelopment Project Area
Action Taken: Approved
- E. Consider recommending that the Agency approve the selection of AMCAL multi-housing as the development team for the Elm Crossing Affordable Housing Project and direct staff to negotiate and enter into an exclusive negotiation agreement with the selected developer **(Agency action)**
Action Taken: Approved
- F. Consider recommending that the agency approve the selection of EAH Housing as the development team for the Annadale Affordable Housing Project and direct staff to negotiate and enter into an exclusive negotiation agreement with the selected developer **(Agency action)**
Action Taken: Approved

ADJOURN AGENCY

SCHEDULED COUNCIL HEARINGS AND MATTERS CONTINUED

4:00 P.M. Adopt resolution establishing the Fresno Youth Advisory Board – Councilmember Perea
A. **RESOLUTION** - Establishing the Fresno Youth Advisory Board
Action Taken: Resolution No. 2008-239 adopted

SCHEDULED COUNCIL HEARINGS AND MATTERS

Sept. 23 - 10:00 A.M. HEARING re: nomination to the local registers in the South Stadium Project area **(30 minutes)**
Sept. 23 - 10:30 A.M. TEFRA HEARING related to Phase II renovations to the Fresno Metropolitan Museum of Art and Science located at 1555 Van Ness Avenue, commonly referred to as the Fresno Bee Building
a. Extending the loan guarantee on the MET note – City Manager’s Office
Sept. 23 - 11:00 A.M. WORKSHOP re: Joint Response Operational Plan for the Fire Department
Sept. 30 - 10:00 A.M. HEARING re: Text Amendment No. TA-08-01, amending the text of the Fresno Municipal Code Zoning Ordinance, related to the use of decorative flags as signs for residential subdivisions
Sept. 30 - 2:30 P.M. TEFRA HEARING related to Trinity Health, i.e. Saint Agnes Hospital – Finance Dept.
Oct. 7 - 10:00 A.M. HEARING re: Community Facilities District No. 11, Annexation No. 21, Tract No. 5549
Oct. 7 - 10:05 A.M. HEARING re: Community Facilities District No. 11, Annexation No. 35, Tract No. 5710
Oct. 7 - 10:15 A.M. HEARING re: Community Facilities District No. 11, Annexation No. 26, Tract No. 5471
Oct. 7 - 2:30 P.M. HEARING re: public safety bonds – Finance Dept.
Oct. 14 - NO MEETING COLUMBUS DAY
Oct. 15 - (Weds.) 2:00 P.M. Presentation of the Employee Service Awards – Council Chambers **(Reception immediately following – 2nd floor foyer)**
Oct. 21 - 8:30 A.M. Presentation of P.R.I.D.E Team Certificates for the Fall Quarter **(Reception immediately following – 2nd floor foyer)**
Oct. 21 - 10:00 A.M. HEARING to adopt resolution of intention to annex a portion of Final Tract 5358 Annexation No. 31 to City of Fresno Community Facilities District No. 11
Oct. 28 - 8:30 A.M. Make a “Promotion a Commotion” Ceremony **(Reception immediately following – 2nd floor foyer)**
Oct. 28 - 3:00 P.M. Consider adoption of Agency resolution certifying Subsequent Environmental Impact Report (SEIR) SCH #2003051046 for the Old Armenian Town Project-relocation of historical resources
Nov. 4 - ELECTION DAY (Meeting tentative)
Nov. 11 - NO MEETING VETERANS DAY
Nov. 25 - NO MEETING – THANKSGIVING WEEK
Dec. 9 - 4:00 P.M. JOINT RDA MEETING re: proposed Merger I Redevelopment Plan Amendments
Dec. 23 - NO MEETING – CHRISTMAS WEEK
Dec. 30 - NO MEETING – NEW YEAR WEEK